



Office of the Principal  
**RANGAPARA COLLEGE, RANGAPARA**

ৰঙাপৰা মহাবিদ্যালয়, ৰঙাপৰা

(Affiliated to Gauhati University, UGC Recognised under 2(f) & 12 (B))

P.O.- Rangapara, Dist - Sonitpur 784 505

**Dr. Ranjan Kalita**, M.A. MMC, Ph.D.

Principal

&

Research Supervisor, G.U.

94351 80914  
99543 87 932

Ref No. ....

RC/HS-6/Ex-85/2020/ 317

Date .....

21/10/2020

REVISED HS 2<sup>ND</sup> YEAR FINAL EXAMINATION, 2021 NOTICE

This is for general information to all the students of H.S. 2<sup>nd</sup> Year (both Arts & Commerce) that the online form fill-up of H.S. Final Examination, 2020 (Regular, Betterment chance, Re-appearance Scheme, Certain Subject and NIP etc.) will be started from 1<sup>st</sup> November, 2020.

So, all the above mentioned students are asked to fill-up the forms (Online) of the said examination in the college on or before 20<sup>th</sup> November, 2020 positively. The students may download the form from the college website.

Fee Type	Regular (Rs.)	Compartmental (Willing to appear in single subject (NIP) (Rs.)	Unsuccessful candidate /Compartmental wiling to appear in all subject) (NIP) Candidate (Rs.)	Re-appearance/ Betterment (NIP) (Rs.)
Examination fee	500	50	500	500
Marks-sheet fee	200	200	200	200
Certificate fee	200			200
Practical Exam Fee (only for Computer Science)	100			
Non-recognized subject permission fee (only for Computer Science)	100			
NIP		300	300	300
Permission fee				200
Centre fee	300	300	300	300
Intensive fee	50	50	50	50
	Rs.1250/Rs.1450/-	Rs.900/-	Rs.1350/-	Rs.1750/-

Students are asked to deposit the examination fee into the Axis Bank Account No. 918010099712029 of Rangapara College, Rangapara Branch, IFS Code **UTIB0003796**.

(Dr. Ranjan Kalita)  
Principal  
Rangapara College

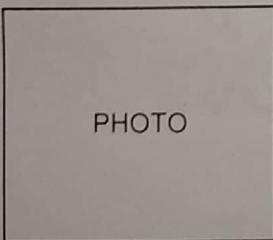
Principal

email : rangaparacollege01@gmail.com, collegerp@rediffmail.com  
web : www.rangaparacollege.com

**RANGAPARA COLLEGE**  
**H.S. 2ND YEAR EXAMINATION, 2021**  
**FORM**

(TICK THE BOX)

1 CATEGORY OF THE CANDIDATE	:-	REGULAR COMP.	<input type="checkbox"/>	PRIVATE BETTERMENT	<input type="checkbox"/>
2 NAME OF THE CANDIDATE (IN CAPITAL LETTER)	:-	<input style="width: 100%;" type="text"/>			
3 GENDER	:-	MALE	<input type="checkbox"/>	FEMALE	<input type="checkbox"/>
4 CASTE	:-	(GEN/OBC/SC/ST) <input style="width: 100%;" type="text"/>			
5 RELIGION	:-	<input style="width: 100%;" type="text"/>			
6 NATIONALITY	:-	INDIAN			
7 MOTHER'S NAME (IN CAPITAL LETTER)	:-	<input style="width: 100%;" type="text"/>			
8 FATHER'S NAME (IN CAPITAL LETTER)	:-	<input style="width: 100%;" type="text"/>			
9 CONTACT NO	:-	<input style="width: 100%;" type="text"/>			
10 ANNUAL (YEARLY) FAMILY INCOME BELOW RS. 1 LAKH	:-	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
11 REGISTRATION NUMBER	:-	<input style="width: 100%;" type="text"/>			
12 REGISTRATION YEAR	:-	<input style="width: 100%;" type="text"/>			
13 H.S. 1ST YAER EXAMINATION	:-	ROLL	<input type="checkbox"/>	NO	<input type="checkbox"/>
14 GRADE IN ENVIRONMENTAL EDUCATION	:-	YEAR	<input type="checkbox"/>	<input style="width: 100%;" type="text"/>	
15 MEDIUM	:-	ENGLISH	<input type="checkbox"/>	ASSAMESE	<input type="checkbox"/>
16 STREAM	:-	ARTS	<input type="checkbox"/>	COMMERCE	<input type="checkbox"/>
15 SUBJECTS	:-	ENGL MIL/ALTE :-	<input type="checkbox"/>	<input style="width: 100%;" type="text"/>	



ASSAMESE / BENGALI / HINDI / BODO / ALTE)

ELECTIVE I	<input style="width: 100%;" type="text"/>
ELECTIVE II	<input style="width: 100%;" type="text"/>
ELECTIVE III	<input style="width: 100%;" type="text"/>
ELECTIVE IV	<input style="width: 100%;" type="text"/>

REGULAR

- 1 ALL MATRIC DOCUMENTS
- 2 H.S. ADMIT CARD

FOR NIP STUDENTS

- 1 ALL MATRIC DOCUMENTS
- 2 LAST H.S. 1ST YEAR APPEAR MARKSHEET
- 3 LAST H.S. 2ND YEAR APPEAR MARKSHEET

SIGNATURE OF THE CANDIDATE