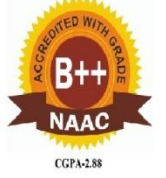




Office of the Principal
RANGAPARA COLLEGE, RANGAPARA

ৰঙাপৰা মহাবিদ্যালয়, ৰঙাপৰা

(Affiliated to Gauhati University, UGC Recognised under 2(f) & 12 (B)
P.O.- Rangapara, Dist - Sonitpur 784 505



Dr. Ranjan Kalita, M.A. MMC, Ph.D.

Principal

&

Research Supervisor, G.U.



7002355539
9435180914

Date: 18-01-2024

NOTICE

It is hereby informed to all the students of **H.S. 1st & 2nd year (Arts, Science and Commerce)** that following topics have been allotted for the **Project Work** under the subject **Economics**.

For Commerce Stream- **Role of Self -Help Group in eradicating poverty**

For Science Stream- **Importance of different types of Alternate Fuel**

For Arts Stream- **Role of Self -Help Group in eradicating poverty**

জাননী

ইয়াৰ দ্বাৰা H.S. ১ম আৰু ২য় বৰ্ষ (কলা, বিজ্ঞান আৰু বাণিজ্য) ছাত্ৰ-ছাত্ৰীক জনোৱা হয় যে অৰ্থনীতি বিষয়ৰ অধীনত প্ৰকল্পৰ কামৰ বাবে তলত দিয়া বিষয়সমূহ আৱণ্টন দিয়া হৈছে।

বাণিজ্যিক শাখাৰ বাবে- দৰিদ্ৰতা নিৰ্মূল কৰাত আত্মসহায়ক গোটৰ ভূমিকা

বিজ্ঞান শাখাৰ বাবে- বিভিন্ন ধৰণৰ বিকল্প ইন্ধনৰ গুৰুত্ব

কলা শাখাৰ বাবে- দৰিদ্ৰতা নিৰ্মূল কৰাত আত্মসহায়ক গোটৰ ভূমিকা

N.B.- Students are asked to go through the attached instructions.

Last date of submission: For HS 2nd Year- 1st March, 2024

For HS 1st Year- 15 March, 2024

(Dr. Ranjan Kalita)

Principal

Rangapara College

Format for Practical/Project work of Economics, HS 1st & 2nd Year Final Examination, 2024.

- Introduction of topic/title
- Objectives
- Methodologies
- Data Presentation
- Concluding remarks and Recommendations.
- Citation of the materials referred to, in the file in footnotes, resources section, bibliography etc

Marking Scheme:

Serial No	Headings	Marks Allotted
01	Introduction, Objective & Relevance of the topic	3
02	Knowledge Content/Research (Methodologies)	6
03	Presentation Technique	3
04	Viva –Voce	8

Guidelines for submission of Project:

- **The Project work must be in own handwriting of the student in A4 Size paper (on single side).**
- **The work, under no circumstances, be a directly copied work from the web sources.**
- **It must contain certificate of the guide teacher. (Enclosed Annexure-I)**
- **It must contain certificate of the Head of the institution. (Enclosed Annexure-II)**
- **The project work must contain declaration of the student. (Enclosed Annexure-III)**

Annexure-I

Certificate of Guide

This is to certify that the content of the project file submitted by of Classfor the subject of **ECONOMICS** is his/ her genuine work submitted to **RANGAPARA COLLEGE** for fulfilment of the requirements for AHSEC Examinations of Class The project has been completed under my guidance and supervision.

..... has been working on the project sincerely from beginning to completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

.....
Guide's Signature

.....
Student's Full Signature

Date:

Place:

Certificate of Head of the Institution

This is to certify that
..... of Class Has completed his/ her
ECONOMICS project titled “.....
.....” Under the guidance of Prof.
..... For the Academic Session
2023-24. The student has been found to be dedicated throughout his/ her project
work and completed his/ her work within the allotted timeframe without missing
any important details from the project.

It is also certified that this project is the individual work of
the student and can be submitted for evaluation.

.....
Signature of Head of the Institution

.....
Student’s Full Signature

Date:

Place:

(Seal of the Institution)

Declaration by the Student

I would like to express my profound gratitude to **Dr. Ranjan Kalita, Principal** of RANGAPARA COLLEGE, Rangapara, Sonitpur, Assam for his support and guidance/ contributions towards the completion of my project titled “.....”
.....”

I would like to express my special thanks to my guide Mr./ Ms./ Prof./ Dr.....
for his/ her time and efforts spared throughout the year. Due to his/ her useful advice and suggestions, the work gets completed in time. I am eternally grateful to Mr./ Ms./ Prof./ Dr.

I would like to acknowledge that this project had been completed by me and is original.

.....

Full Signature of the Student

Date:

Place:

Name of the Institution: RANGAPARA COLLEGE

Institution Code:

Name of the student:

Class: Stream:

Registration Number:

Roll Number:

Session: 2023-24