



Office of the Principal  
**RANGAPARA COLLEGE, RANGAPARA**

ৰঙাপৰা মহাবিদ্যালয়, ৰঙাপৰা

(Affiliated to Gauhati University, UGC Recognised under 2(f) & 12 (B)  
P.O.- Rangapara, Dist - Sonitpur 784 505



**Dr. Ranjan Kalita**, M.A. MMC, Ph.D.

Principal

&

Research Supervisor, G.U.



7002355539  
9435180914

**Memo: RC/Vacancy/2023/05**

**Date: 25-08-2023**

## Vacancy Notice

In pursuance of the DHE's letter No ECF No 308951/2023/1 dated 08-06-2023 applications are invited in the format prescribed by the DHE vide No. DHE/PA/4/ 2017/24 Dtd. 20-12-2017 (attached herewith along with all supporting testimonials from HSLC onwards and one page Bio data from eligible candidates to fill up the following vacant sanctioned posts of **Assistant Professor** at Rangapara College, Rangapara, Sonitpur, Assam

Subject(s)	Vacancy	Category	Roster Point
<b>Bengali</b>	01	UR (PwD)	RP-01
<b>Economics (Econometrics)</b>	01	M/OBC	RP-02
<b>Commerce (Finance)</b>	01	UR	RP-09

### Terms & Conditions:

- Applications must be submitted in the DHE prescribed format only. (Attached herewith)
- Candidate's age, educational qualifications and eligibility criteria must be matched as per the DHE letter No. **DHE/CE/Misc/49/2021/Pt/5 dtd. 09/02/2022**. (Attached herewith)
- Selection criteria will be as per the Assam Govt. OM No. **AHE.239/2021/68 dated 24/01/2022**
- Each application must be accompanied by a non-refundable DD of any Nationalized Bank for **Rs. 1500/- (Rupees One Thousand Five Hundred)** only drawn in favour of **Principal, Rangapara College, payable at Rangapara (State Bank of India)**
- Candidate's educational qualification and selection procedure will be as per Govt. Office Memorandum mentioned above with the NET/SLET/SET as a mandatory eligibility conditions. Candidates having Ph.D. degree in accordance with the UGC (minimum standards and procedures for award of Ph.D. degree) Regulation, 2009 shall be exempted from the requirement of minimum eligibility conditions of NET/SLET/SET.
- The candidates must have good academic record with at least 55% marks (or an equivalent grade in point scale) at the Master's degree level in the **concerned subject**. A relaxation of 5% marks may be provided to SC/ST/PwD candidates.
- The candidates have to acquire qualifications as on the last date for submitting applications. Eligibility like M. Phil. /Ph.D./Seminar Papers/Publications can be acquired and submitted on date of interview and not beyond.
- The age of the candidates should not be more than 38 years as on 01.01.2023 with relaxation of 3 (three) years for OBC/MOBC candidates, 5 (five) years for ST/SC candidates and 10 years for PwD candidates.
- As per the Govt. Letter **AHE.429/2021/Pt./3 dated 01/02/2022**, the college regrets to consider applications of candidates outside the state. In this regard, in compliance with the Hon'ble Gauhati High Court order dated 21.08.2019 in WP (C) no 5998/2019 and dated 13-02-2020 passed in case no I.A. (Civil) 4287/2019 in WP (C) no 5998/2019 will be strictly followed.
- Candidates must have Permanent Residential Certificate (PRC) and must know local language. In service candidates must apply through proper channel with NOC obtained from the concerned authority. Applicants belonging to PwD category must submit Certificate from competent authority in the format prescribed by Govt. of Assam..

**No excuse of postal delay will be accepted. No TA/DA will be paid for interview. Fulfilling all the above conditions, a candidate may submit application, completed in all respect, in the prescribed format along with all relevant documents and the same must reach to the undersigned on or before 10-09-2023. Shortlisted candidates will be intimated through E-mail and/or WhatsApp. A copy of shortlisted candidates will also be uploaded post-wise in the college website. Incomplete applications will be summarily rejected.**

  
(Dr. Ranjan Kalita)  
Principal  
Rangapara College  
Principal  
Rangapara College

August 2023 at 11.00 am, for  
Asst. Professors in Pol Science  
(2 posts) and English (1 post)  
for candidates having  
NET/SLET, in the office of Icon  
Commerce College,  
SV/P/HP003401/1

**SITUATION VACANT**

Applications are invited in the  
format prescribed by the DHE,  
Assam along with complete  
Bio-Data and all testimonials  
from HSLC onwards from  
eligible candidates for  
recruitment of 03 vacant  
sanctioned posts of Assistant  
Professor.

1. **Bengali** (UR/PWD) RP-01
2. **Commerce** (Finance). (UR).  
RP 09
3. **Economics** (OBC/MOBC)  
R.P. No- 02 (Preference will  
be given to the candidates  
having Econometrics as  
Special Paper in PG)

**Qualification and Selection  
procedure:** As per Govt. OM  
No. AHE.239/2021/68 Dated  
24.01.2022

**Salary:** UGC Scale of pay  
(Academic Level-10. Rs.  
57700- 182400/- pm and  
other allowances as per rule.

In-service candidates must  
apply through proper channel.

**Age:** As per present Govt.  
rule.

**Fee:** Application with a non-  
refundable Demand Draft of  
Rs.1500 (One thousand five  
hundred) drawn in favour of

**Principal, Rangapara  
College** payable at  
**Rangapara, Sonitpur** must  
reach undersigned within 15  
days from the publication of  
this advertisement.

Incomplete application will be  
rejected.

No TA-DA is admissible. For  
further details and updates  
please visit: [www.  
rangaparacollege.com](http://www.rangaparacollege.com)

Dr. Ranjan Kalita  
Principal & Secretary  
Rangapara College  
Sonitpur  
Assam-784505

CD/SV/PL001451/1

  
(Dr. Ranjan Kalita)  
Principal  
Rangapara College  
**Principal**  
**Rangapara College**



**APPLICATION FOR THE POST OF ASST. PROFESSOR/LIBRARIAN IN PROVINCIALISED COLLEGES**

REF. ADVERTISEMENT NO. CD/SV/PL001451/1

Published in the **Assam Tribune** on **25th August, 2023.**

To,  
**The Principal, Rangapara College, Rangapara**  
 District **Sonitpur**

Space for photograph  
 please paste a passport  
 size photo here.

1.	Name of the College for which application submitted.	<b>Rangapara College, Rangapara</b>
2.	Post for which application submitted.	Assistant. Professor (Roster Point.....) Subject. ....
3.	Name of the <b>Candidate in Block</b> Capital letters	
4.	Name of Father/Mother/ Husband  ✓ Tick the appropriate word in regard to relation.	Relation 1.Father 2. Mother 3. Husband.
5.	Category, tick the appropriate serial no.	1. General 2. OBC/MOBC 3. SC 4. STP 5. STH 6. Differently able (PwD).
6.	Present Address of the candidate  Write your complete address With  PIN no	
7.	Permanent address , if permanent and Present address are same write "do"	
8.	Phone No. & WhatsApp no for contact	
9.	Your valid e-mail id which will be used for communication	
10	Age on <b>1<sup>st</sup> January 2023</b> attach your HSLC Admit Card/Certificate ( it is must)	Date of Birth ...../...../..... Age. ....Years.....Months.....Days
11	Are you employed? Where? state the organization and the post you hold there.	
12	Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer	
13	Educational Qualification	Please fill in the Annexure A of this application and attach it. Nothing to be stated here
14	Teaching Experience in terms of number of years, please attach a certificate to this effect.	
15	Are you Proficient in Local Language? Tick the appropriate. column	<input type="checkbox"/> Yes <input type="checkbox"/> No
16	Are You Indian national , if so how	
17	Attach Your certificate for the Reserved category from appropriate authority	
18	Details of Application Fee paid. ( <b>Rs.1500/-</b> )	DD No ..... Date..... Bank Name.....

Date.

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Signature of the Candidate in full

**Annexure A**

**Details of Educational Qualifications.**

**Attach this annexure at the top of the testimonials just below the Application Form**

With Photocopies. Give a serial no. on the copies and indicate the serial No. in the last column

	Particular	Name of Board/ University	Year of Passing	Division secured	Percentage of Marks obtained by you.	Sl I No. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit)
1.	High School Leaving Certificate Examination					
2.	Higher Secondary Examination					
3.	BA/BSc /BCom. Examination					
4.	Masters					
5.	(a) Ph.D.  (b) M. Phil		Date of Notification from the University	Not applicable	Not applicable	
6.	NET					
7.	SLET					
8	Other qualifications					

Details of Publications with ISBN/ISSN/Scopus/Web of Science etc.

- 1.
- 2.
- 3.
- 4.
- 5.

Teaching Experience.

SL	Name of the Institute	From.....to..... Specify period of teaching	Status of the Institute Whether Affiliation from University received or not.
1.			
2			

Signature of the Candidate

NB : Fill up the Form legibly and use CAPITAL letters .

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,**  
**KAHILIPARA, GUWAHATI-19.**

\*\*\*\*\*

No. DHE/CE/Misc/49/2021/113

Dated Kahilipara, the 29-01-2022

From:- Sri Dharma Kanta Mili, A.C.S.  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

To, ✓  
The Principal (All),  
.....College

Sub: Forwarding of Govt. Office Memorandum regarding selection of Assistant Professor/Librarian.

Ref: Govt. O.M. No.AHE.239/2021/68, dated 24-01-2022.

Sir,

In inviting a reference to the subject cited above, I would like to forward herewith Govt. O.M. No. AHE.239/2021/68, dated 24-01-2022 which is self explanatory and to request you to follow the Govt. Office Memorandum while selecting new incumbent for the post of Assistant Professor and Librarian of your college.

The matter may be treated as **Most Urgent**.

Yours faithfully

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.  
Dated Kahilipara, the 29-01-2022

Memo No. DHE/CE/Misc/49/2021/113-A

Copy to:-

- 1) The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6.
- 2) The P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-6, for kind appraisal of Hon'ble Minister Education, Assam.

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

College Establishment -  
29.1.2022

GOVERNMENT OF ASSAM  
HIGHER EDUCATION DEPARTMENT  
DISPUR:::GUWAHATI-6

102

No. AHE.239/2021/68

Dated Dispur, the 24<sup>th</sup> January 2022.

OFFICE MEMORANDUM

**Subject :** Guidelines for selection of Assistant Professor/Librarians in provincialised, Govt. and Govt. Model Colleges of Assam.

In partial modification of Govt. O.M vide No. AHE.407/2017/54, dated 25/11/2020 issued by Higher Education Department, the Government of Assam in Higher Education Department is pleased to notify the following guidelines for selection of Assistant Professors/Librarians in provincialised colleges and Govt. Model Colleges of Assam.

ELIGIBILITY QUALIFICATION :

Qualification for Direct Recruitment of Assistant Professor (Reference Clause 3.0.0/4.0.0/4.40/4.4.1 of the UGC Regulations 30<sup>th</sup> June 2010).

- (i) Good Academic record as defined by the concerned University with at least 55% marks or an equivalent grade in a point scale at the Master Degree level in a relevant subject from an Indian University or an equivalent degree from an accredited foreign University.
- (ii) Besides, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding, anything contained in sub clause (i) and (ii) to the clause 4.40.1, of the UGC Regulations 30<sup>th</sup> June, 2010 candidates who have a Ph.D Degree in accordance with the University Grant Commission (Minimum standards and procedure for award of Ph.D Degree Regulation, 2009) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.
- (iv) NET/SLET/SET shall also not be required for such Master programmes in disciplines for which NET/SLET/SET is not conducted.
- (v) A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled caste/Scheduled Tribe/ Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility. The 5% relaxation will not include any grace (clause-3.4.1)
- (vi) The period of time taken by Candidates to acquire M.Phil and /or Ph.D Degree shall not be considered as Teaching/research experience for appointment to the positions (clause-3.9.0).

SELECTION COMMITTEE (clause -5.1.0 and 5.1.4)

- (a) The selection committee for the post of Assistant Professor in Colleges including Private Colleges shall have the following composition :
1. The Chairperson of the Governing Body of the College or his/her nominee from among the members of the Governing Body to be the Chairperson of the selection committee.
  2. The Principal of the College.
  3. Head of the Department of the concerned subject of the college.

- (11)
4. Two nominees of the Vice Chancellor of the affiliating University of whom one should be a subject expert. In case of College notified/declared as Minority Educational Institution, the Chairperson of the College will nominate two persons from a panel of five names, preferably from minority communities, recommended by the Vice Chancellor of the affiliating University from the list of subject experts suggested by the relevant statutory body of the College of whom one should be a subject expert.
  5. Two subject experts not connected with the college to be nominated by the Chairperson of the Governing Body of the college out of a panel of five names recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the University concerned. In case of colleges notified/declared as minority educational institution, two subject experts not connected with the University to be nominated by the Chairperson of the Governing Body of the college out of panel of five names, preferably from minority communities, recommended by the Vice-Chancellor from the list of subject experts approved by the relevant statutory body of the College.
  6. If any of the candidates belongs to SC/ST/OBC/Minority/Women/Differently-abled categories and there is no member representing these communities in the Selection Committee, the Vice-Chancellor shall nominate an academician representing SC/ST/OBC/Minority/Women/Differently-abled categories.
- (b) To constitute the quorum for the meeting five members shall have to be present of which at least two experts from out of the three subject experts shall be present.

**CONVERSION OF GRADE POINT INTO PERCENTAGE :**

Conversion UGC's guidelines for standardized marking procedure of all Counts in terms of concrete marks against each item are as below:

It is hereby clarified that where the University/College/Institution declares result in grade points which are on a scale of seven, the following mechanism shall be applied by the Selection Committee for conversion of grade points to equivalent percentages.

Grade	Grade point	Percentage Equivalent
'O' Outstanding	5.50-6.00	75-100
'A'- Very good	4.50-5.49	65-74
'B'-Good	3.50-4.49	55-64
'C'- Average	2.50-3.49	45-54
'D'-Below Average	1.50-2.49	35-44
'E'-Poor	0.50-1.49	25-34
'F'-Fail	0.049	0.24

**DISTRIBUTION OF MARKS: Total 100**

**I) Academic Record (72 marks)**

i) HSLC or equivalent examination	Maximum 9 marks
ii) HSSLC or equivalent examination	Maximum 9 marks
iii) Degree	Maximum 24 marks

iv) Master Degree in the concerned subject	Maximum 30 marks
--	------------------

Marking for Academic records will be calculated as mentioned below:

Sl. No.		Candidates Score in qualifying examination				
		Column-1	Column-2	Column-3	Column-4	Column-5
1.	10 <sup>th</sup>	85% and above=9	75% to less than 85% = 8	65% to less than 75%=7	50% to less than 65%=5	Less than 50%=2
2.	12 <sup>th</sup>	85% and above=9	75% to less than 85%= 8	65% to less than 75%=7	50% to less than 65%=5	Less than 50%=2
3.	Graduation	90% and above=24	80% to less than 90%=22	65% to less than 80%=17	50% to less than 65%=12	Less than 50%=7
4.	Post Graduation	90% and above=30	80% to less than 90%=27	65% to less than 80%=22	55% (50% in case of SC/ ST/ OBC (non-creamy layer)/(PWD) to less than 65%=17	

In case of Graduation and Post-graduation, CGPA grade will be converted to marks by the formula adopted by respective University.

II. Research Contribution and Teaching Experience (22 marks)

5.	Ph.D. in the concerned subject from UGC recognized University (marks will be awarded only if a candidate has Ph.D. Degree in addition to eligibility requirement of NET/SLET/SET). Off-campus Ph.D. is not recognized as per Govt. of Assam OM No. AHE.293/2008/147 dated 09/07/2012	13 marks
6.	M.Phil./M.Tech. Degree in the concerned subject from UGC recognized university. Off campus M.Phil is not recognized.	2 marks
7.	(i) Research paper/ article in the concerned subject/domain published in journal/Research Book/Proceeding volume with ISSN/ISBN/ (0.5 marks for each publication in ISSN/ISBN documents published in UGC recognized journals subject to maximum of 2 marks.	2 marks (per paper 0.5)
	(ii) Research paper/article in concerned subject/domain published in impact factor journal existing in the database of scopus, Web of science/Web of knowledge (1 mark for each publication subject to maximum of 2 marks)	2 marks (Per paper-1)
	(iii) 0.5 marks for each chapter/article in the concerned subject published in research/textbook with ISBN subject to maximum of 1 mark (in case of textbook, the	1 mark (per article 0.5)



	relevant textbook must be approved by a competent academic authority such as University	
8.	Teaching /Library management experience in the concerned subject/domain (1 mark for each completed year of services after acquiring UGC norms in provincialised /Govt./Affiliated Degree College/Libraries of Govt. institute/Higher Secondary Classes of provincialised Schools. Subject to maximum of 2 marks). However, if the period of teaching experience is less than one year then the marks shall be reduced proportionately. In this case, a minimum of 3 (three) months teaching experience will be counted.	2 marks
<b>EXTRA CURRICULAR ACTIVITY : 3 MARKS</b>		
9.	NCC having 'C' certificates	1 mark
10.	Gold medal in any event of University/Youth festivals conducted by Universities having affiliated colleges (certificate must be submitted along with the application).	1 mark
11.	Representing Assam in any Olympic sports event at the National Level (certificate must be submitted along with the application).	1 mark

**IV) Interaction with Selection Committee (Interview)- 3 marks.**

**All candidates must have proficiency in local Language.**

**Instruction contained in this O.M. will come into force from the date issue of the O.M.**

Sd/-  
(B. Nath, ACS )  
Secretary to the Govt. of Assam  
Higher Education Department.


**Memo No. AHE.239/2021/68-A,**

**Dated Dispur, the 24<sup>th</sup> January,2022.**

**Copy to:**

1. All Vice-Chancellors of Universities of Assam.
- ✓ 2. The Director of Higher Education, Assam, Kahilipara, Guwahati-19.
3. P.S. Hon'ble Minister, Education, Assam
4. P.S. to the Principal Secretary to the Govt. of Assam, Education Department, Dispur.
5. P.S. to Secretary to the Govt. of Assam, Higher Education Department.
6. All Registrars of Universities of Assam.

By Order etc..



Additional Secretary to the Govt. of Assam  
Higher Education Department.

GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-19.

\*\*\*\*\*

No. DHE/CE/Misc/3/2022/3

Dated Kahilipara, the 19-01-2022

From:- Sri Dharma Kanta Mili, A.C.S.  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

To,  
The Principal (All),  
.....College,

Sub: Forwarding of Govt. Office Memorandum.


Ref: Govt. O.M. No.ASE.626/2021/3, dated 15-12-2021.

Sir,

In inviting a reference to the subject cited above, I would like to forward herewith Govt. O.M. No. ASE.626/2021/3, dated 15-12-2021 which is self explanatory and to request you to do the needful as per direction of the Govt. Office Memorandum while selecting new incumbent for teaching and non-teaching staff of your college.

The matter may be treated as **Most Urgent**.


Yours faithfully

  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.  
Dated Kahilipara, the 19-01-2022

Memo No. DHE/CE/Misc/3/2022/3-A

Copy to:-

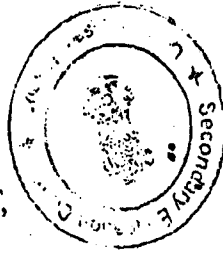
- 1) The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6.
- 2) The Additional Secretary to the Govt. of Assam, Secondary Education Department, Dispur, Guwahati-6.

  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

CE Branch  
17.1.2022

17.1.2022

GOVERNMENT OF ASSAM  
SECONDARY EDUCATION DEPARTMENT,  
DISPUR GUWAHATI-6



No. ASE.626/2021/3

Dated Dispur 15<sup>th</sup> December, 2021

OFFICE MEMORANDUM

The Education Department Govt. of Assam is pleased to notify that any Govt. employee who has been selected and appointed for any State Govt. job under Education Department (both teaching and non- teaching) is not allowed to apply for any other State level Govt. job in the same position/Grade upto a maximum period of 3 years and incase it is detected at any stage that any such State Govt. employee has violated this OM, then appropriate departmental action will be taken against the employee concerned.

This supersedes the earlier OM communicated vide Memo No. AHE.262/2016, dated 25/6/2016.

Sd/-

(B. Kalyan Chakravarthy, IAS)

Principal Secretary to the Govt. of Assam  
Education Assam

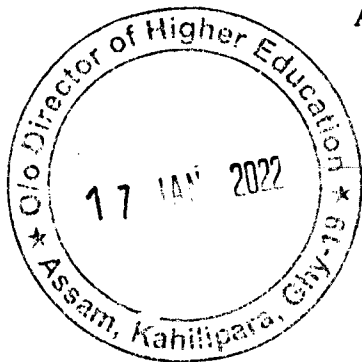
Dated Dispur 15<sup>th</sup> December, 2021

Memo No. ASE.626/2021/3-A

Copy to:

1. DSE, Assam, Kahilipara, Guwahati-19.
2. DHE, Assam, Kahilipara, Guwahati-19.
3. DEE, Assam, Kahilipara, Guwahati-19.
4. DTE, Assam, Kahilipara, Guwahati-19.
5. DSCERT, Assam, Kahilipara, Guwahati-19.
6. DBM&OTL, Assam, Kahilipara, Guwahati-19
7. PS to Principal Secretary to HCM, Assam for kind appraisal of HCM.
8. PS to HME, Assam for kind appraisal of HME.
9. PS to Advisor, Education for kind appraisal of Advisor.
10. PS to Principal Secretary, Education Department for kind appraisal of Principal Secretary.
11. PS to Special Commissioner, Secondary Education Department for kind appraisal of Special Commissioner.
12. All Inspector of Schools of the Districts.
13. All DEEO of the Districts.

P.S.  
18/1/22



(F.H.Choudhury, ACS)  
Addl. Secretary to the Govt. of Assam  
Secondary Education Department  
15/12/2021

Scanned with CamScanner

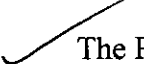
07  
18/1/22

GOVERNMENT OF ASSAM,  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-19.

No.DHE/CE/Misc/49/2021/Pt./6

Dated Kahilipara,the 10<sup>th</sup> February'2022.

From :- Shri Dharma Kanta Mili,ACS  
Director of Higher Education, Assam,  
Kahillipara,Guwahati-19.

To,   
The Principal (All),  
..... College/Mahavidyalaya


Sub :- **Regarding Appointment of Assistant Professor in Provincialised colleges who are from outside of the State.**

Ref :- Govt. letter No. AHE.429/2021/Pt/3, dated 01-02-2022.

Sir/Madam,

With reference to Govt. letter on the subject cited above, I would like to forward herewith the Govt. letter mentioned under reference regarding regret to consider the proposal for appointment of Assistant Professor in Provincialised colleges who are from outside of the State for favour of your necessary action.


Yours faithfully,

  
Director of Higher Education, Assam  
Kahilipara, Guwahati 19  
Dated Kahilipara,the 10<sup>th</sup> February'2022.

Memo No.DHE/CE/Misc/49/2021/Pt./6-A

Copy to :

1. P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06.
2. P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.
3. P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
4. P.S. to the Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
5. Guard file.

  
Director of Higher Education, Assam  
Kahilipara, Guwahati 19

(8)

**GOVERNMENT OF ASSAM  
HIGHER EDUCATION DEPARTMENT  
DISPUR : GUWAHATI-6**

No. AHE.429/2021/Pt./3

Dated Dispur, the 1<sup>st</sup> February, 2022

From : Smti. P. Goswami,  
Under Secretary to the Govt. of Assam,  
Higher Education Department.

CE Branch  
4-2-2022

To : ✓ The Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

Sub : Reg. Appointment of Assistant Professor in provincialised Colleges who are from  
outside of the State.

Ref : No. DHE/CE/Misc/49/2021/65 dated 26<sup>th</sup> Nov/2021.

Sir

With reference to the subject and letter cited above, I am directed to inform you that Government of Assam in Higher Education Deptt. regret to consider the proposal for appointment of Assistant Professor in provincialised colleges who are from outside of the State. You are therefore, requested to take action accordingly.

This has the approval of competent authority.

Yours faithfully,

*P. Goswami*  
1-2-22

Under Secretary to the Govt. of Assam,  
Higher Education Department.

Memo No. 429/2021/Pt./3-A

Dated Dispur, the 1<sup>st</sup> February, 2022

Copy for information to :

- M.T  
7/2/22
1. P.S. to Hon'ble Minister, Education, Assam, Dispur.
  2. P.S. to Principal Secretary to the Govt. of Assam, Higher Education Deptt.
  3. P.S. to Secretary to the Govt. of Assam, Higher Education Deptt.

By order etc.,

Under Secretary to the Govt. of Assam,  
Higher Education Department.

