PBAS Proforma for Promotion under CAS

Name of the Institution: RANGAPARA COLLEGE

Submitted by:-

Name: MAMATA BORTHAKUR

Present Designation: ASSISTANT PROFESSOR

Department: COMMERCE

Date of Submission: 27-01-2021

Signature with date: Mamalu Borthakur 27-01-2021

Name of the Institution: RANGAPARA COLLEGE

PBAS Proforma for Promotion under CAS

PART: A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 01. | Name (in BLOCK Letters) | : MAMATA BORTH | AKUR |
|-----|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 02. | Father's Name/Mother's Name | : LATE PRASANNA K | UMAR BORTHAKUR |
| 03. | Department | : COMMERCE | |
| 04. | Educational Qualification | : M.COM | 4克 Fun |
| 05 | Current Designation and Academic Grade Pay | : ASSISTANT PROF | ESSOR AGP = Rs.6000 |
| 06 | Date of last Promotion | : NONE | |
| 07. | Which position and | : STAGE-II | |
| | AGP are you an applicant under CAS? | : 7000 | |
| 08 | Date of eligibility for promotion | : 01-01-2019 | |
| 09 | Date and Place of Birth | : 24-01-1967 | Place of Birth: BEDETI TEA ESTATE |
| 10. | Sex | : FEMALE | |
| 11. | Marital status | : MARRIED | |
| 12. | Nationality | : Indian | |
| 13. | Indicate whether belongs to SC/ST/OBC category | : GENERAL | |
| | Ward No., House No. : 492 | ndence:- | 15. Permanent Address:- : 492 |
| | Road / Lane : NEAR ST. PAUL'S EN | NGLISH SCHOOL | : NEAR ST. PAUL'S ENGLISH SCHOOL |
| | Town / Village : BISHNUPUR | Marie de Milande de Arterio e Marie de | : BISHNUPUR |
| | P.S. : RANGAPARA | | : RANGAPARA |
| | P.O. : RANGAPARA | | : RANGAPARA |
| | District : SONITPUR | | : SONITPUR |
| | PIN : 784505 | Colombiana NI. / Mal. U. NI | : 784505 |
| | | Celephone No. / Mobile No. | |
| | | Email ID | : mamataborthakur20@gmail.com |

16. Academic Qualifications:- (HSLC till Post Graduation)

| Examinations | Name of the Board / University | Year of Passing | Division/ Class/Grade | Subject/s |
|--------------------------------------------|--------------------------------|--------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------|
| HSLC | SEBA | 1984 | . 1 | ENG, ASM, SSC, GSC, HIST, GM |
| Intermediate (10 + 2) | AHSEC | 1986 | lil | ENG, ASM, ECO, COM.GEO, BOOK KEEPING, COM, ARITHMATIC, BM,CM |
| B.A. / B.Sc. / B.Com. / B.Mus. / Others | DU . | 1989 | II. | COMMERCE (MANAGEMENT MAJOR) |
| M.A. / M.Sc. / M.Com. / M.Mus. / Others | DU | 1992 | 11 | COMMERCE (HRM) |
| | | | | |
| | | | | |
| | | | The second | |

17. Research Degree(s):-

| Degrees | Title | Date of Award | University . |
|-----------------|-------|---------------|--------------|
| M.Phil. | - | - | - |
| Ph.D. / D.Phil. | | | |
| | | | |
| D.Sc. / D.Litt. | | | |

18. Appointments held prior to joining this institution:-

| Designation Name of Employer | | Doining Doining | ate of Leaving | Scale of Pay with AGP | Reason of leaving | |
|------------------------------|------------|-----------------|-------------------|--------------------------|-------------------|--|
| Designation | - Language | | | | - 1 | |
| | | | | - | | |
| • | - | | | | - | |
| | | - | - | - | | |
| - | - | | | - | - | |
| | | - | - | - | | |

19. Posts held after appointment at this Institution:-

| Designation | Department | Date of act From | ual Joining To | Scale of Pay with AGP | |
|------------------------|------------|---------------------|-------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ASSISTANT PROFESSOR | COMMERCE | 01-01-2013 | 31-12-2018 | 15,600-39,100 6000 | |
| | | | | | |
| | | | | | The same of the sa |

| J. | Period of teaching experience:- P.G. Classes (in year | s):NIL |
|-----|-------------------------------------------------------------------------|------------|
| | U.G. Classes (in year | s):9 YEARS |
| 21. | Research Experience excluding years spent in M.Phil. / Ph.D. (in years) | : NIL |

22. Fields of Specialisation under the Subject / Discipline (if any) :-

a. HUMAN RESOURCE MANAGEMENT

b.

23. Academic Staff College: Orientation Programme (OP) / Refresher Course (RC) / Summer School (SSS) / any other course attended:

| Name of the Course / School | | I | Duratio | n | | |
|--------------------------------|--------------------------------------|------------|---------|------------|-----|------------------|
| [OP/RC/SSS/others] | Place [Academic Staff College (ASC)] | From | - | То | S | ponsoring Agency |
| OP | NORTH EASTERN HILL UNIVERSITY | 08-02-2016 | to | 06-03-2016 | UGC | , |
| RC | UNIVERSITY OF NORTH BENGAL | 07-11-2019 | to | 20-11-2019 | UGC | |
| | | | to | | | |
| | | | to | | | |
| | | | to | | | R* 55 M |
| | | | to | | | |

PART: B: ACADEMIC PERFORMANCE INDICATORS

(Please see detail instructions of this PBAS proforma before filling out this section)

CATEGORY: 1 TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES (From 01-01-2015 to 31-12-2015) (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours: (give semester-wise details, where necessary)

| Sl. No. | Course / Paper | Level (UG / PG) | Möde of teaching* | Hours pe | | % of classes / practic | als |
|-----------|---------------------------------------------------|--------------------|-------------------|-----------------|-------------|---------------------------------|-----------------------------------------|
| | B. COM SEM-I, III & V | UG | L, S, T | 24X45/60= 18 | taken 17 | taken as per documented 94.44 % | record |
| 02. | SEM-II, IV & VI | UG | L, S, T | 24X45/60= 18 | 16 | 88.88 % | |
| 03. | | | | | | % | |
| 04. | | | | | | % | |
| 05. | | | | | | % | |
| 06. | | | | | | | |
| 07. | | | | | | % | |
| 08. | | | | | | % | |
| 09. | | | | | | % | |
| 10. | | | | | | % | |
| 11. | | | | | | % | |
| 12. | | | | | | % | |
| 13. | | | | | | % | 3 12 |
| | | | | | | % | |
| 14. | | | | | | % | |
| 15. | | | | | | % | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Lecture (| L), Seminar (S), Tutorial (T), Practicals (P), Co | ontact Hours (C) | | TOTAL = | | 91.66 % | |

| Sl. No | Taken (max 50 for 100 % performance & proportionate score up to 80% performance. | API Score |
|--------|----------------------------------------------------------------------------------|-----------|
| (: | below which no score may be given) | 45.83 |
| (1 | Teaching Load in excess of UGC norm (max score; 10) | 00 |

TOTAL of Category: 1 / Item No. (i) =

47.91

(ii) Reading / Instructional material consulted and additional knowledge resources provided to students:-

| Sl. No. | Course / Paper | Level (UG / PG) | Consulted | Prescribed | Additional Resource provided |
|---------|----------------|--------------------|---------------------------------|--------------------------------------------|------------------------------|
| 01. | SEM-I(M) | UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 02. | SEM-I(G) | UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 03. | SEM-III(M) | . UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 04. | SEM-V(M) | ['] UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 05. | SEM-II(M) | UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 06. | SEM-II(G) | UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 07. | SEM-IV(M) | UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 08. | SEM-VI(M) | UG | SYLLABUS, GU QUESTION PAPERS | YES | YES |
| 09. | | | | | |
| 10. | | | | and the second second second second second | |
| 11. | | | | | |
| 12. | , | | | | |
| 13. | | | | 1 1 - <u>A</u> | |
| 14. | | | | 2 2 2 2 3 4 3 | |
| 15. | | | | | |

API Score based on Preparation and imparting of knowledge / instruction as per curriculum and syllabus enrichment by providing additional resources to Students (max. score: 20)

API Score of Category: 1 / Item No. (ii) =

20

Use additional sheet/s wherever necessary

(iii) Use of Participatory and Innovative Teaching-Learning Methodologies / Audio-Visual Teaching Aid, Updating of Subject Content, Course Improvement etc.

| Cl No | Short Description | | API Score | | |
|-----------|-----------------------------------------------------------------------|---------------------------------------------------|-----------|--|--|
| Dit i ioi | USE PPT | | 5 | | |
| 02. | 02. DISCUSSION ON RELATED TOPICS WITH STUDENTS | | | | |
| | 03. STUDENTS ARE ASKED TO SPEAK ON DIFFERENT TOPICS, GROUP DISCUSSION | | | | |
| | re for Category: 1 / Item No. (iii) (Max. Score = 20) | Total API Score of Category: I / Item No. (iii) = | 15 | | |

(iv) Examination Duties Assigned and Performed

| SI No | Type of Examination Duties | Duties Assigned | Duties carried out | extent to which carried out (%) | API Score |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|---------------------------------|-----------|
| | PAPER SETTER OF INTERNAL EXAMINATION | ALL SEMESTER | AS ASSIGNED | 100 % | 5 |
| 02. | EXAMINER OF GU EXTERNAL EXAMINATION | SEM-I, III, V | AS ASSIGNED | 100 % | 5 |
| 03. | EXAMINER OF HOME ASSIGNMENT | INTERNAL EXAMINATION | AS ASSIGNED | 100 % | 5 |
| 04. | EXAMINER OF GU EXTERNAL EXAMINATION SEM- | EXTERNAL EXAMINATION | AS ASSIGNED | 100 % | 5 |
| 05. | THE TOTAL PROPERTY OF THE PROP | EXTERNAL EXAMINATION | AS ASSIGNED | 100 % | 5 |
| 06. | | | | % | 100% |
| API Sco | ore for Category: 1 / Item No. (iv) (Max. Score = 25) | Total API S | core of Category: | I / Item No. (iv) = | 25 |

Certificate from the Head of the Department

This is to certify that MAMATA BORTHAKUR

Assistant / Associate Professor of

Department of COMMERCE

attended all the allotted classes. He / She gives regualar instructions as per

Curriculum with the prescribed material, syllabus enrichment by providing additional resources to the student. He / She carried out Semester / Annual Examination work as per duties alloted.

Signature of HOD:

Department: COMMERCE

CATEGORY: II

CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (From 01-01-2015 to 31-12-15)

| and the same of th | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|
| Sl. Type of Activity | | Average | A DI C |
| No. (i) Extension, Co-curricular & field based Activities | | hours / week | API Score |
| 01. Member, Election Committee | | 5 | .5 |
| 02. Member, Admission Committee | | 5 | 5 |
| 03. | | | |
| 04. | | | |
| API Score for Category: 11 / Item No. (i) (Max. Score = 20) | Total API Score o | f Category: II / Item No. (i) = | 10 |
| Sl. Type of Activity No. (ii) Contribution to Corporate Life and Management of | the Institution | Yearly / Semwise responsibilities | API Score |
| 01. Member, Construction Committee | | YEARLY | 5 |
| 02. | | | |
| 03. | | | |
| 04. | And the second s | | |
| API Score for Category: II / Item No. (ii) (Max. Score = 15) | Total API Score o | f Category: II / Item No. (ii) = | 5 |
| Sl. Type of Activity No. (ii) Professional Development Activities | , | Yearly / Semwise responsibilities | API Score |
| 01 | The second secon | - 32 | E 10 (- 6,5 - 6) |

| 02 03 04 API Score for Category: II / Item No. (iii) (Max. Score = 15) Total API Score of Category: II / Item No. (iii) = 00 | API Score for Category: 11 (i + ii + iii) (Max. Score = 25) | Total API Score of Category: II (i + ii + iii) = | 15 | |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|---------------|--|
| 02 03 04 | API Score for Category: 11 / Item No. (iii) (Max. Score = 15) | Total API Score of Category: II / Item No. (iii) = | 00 | |
| 02 | 04 | - | - | |
| 02. | 03 | ¥ | ** * 1 1 gast | |
| | 02 | | - | |

CATEGORY: III

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS (From 01-01-2015 to 31-12-15)

A. Published Papers in Journals

| Sl. No. | Title with page nos. | Journal | ISSN / ISBN | Whether Peer Reviewed | Impact Factor, if any | Number/s of co- author/s | Whether you are the main author | API Score |
|------------|----------------------|---------|-------------|-----------------------------|-----------------------------|--------------------------------|---------------------------------|--------------|
| 01. | - | - | - | - | - | - | - | - |
| 02. | - | - | - | - | - seri residires | and the second second | - | - |
| 03. | - | - | - | - | - | - | - | - |
| 04. | - | - | - | - | - | _ | - | - |

| | | Total API | Score of Category: | III / Item No. A = | 00 |
|------|---|-----------|--------------------|--------------------|----|
| 06 | | - | - | - | - |
| | | | | | |
| V.J. | • | | | - | • |
| 05 - | | | | | |

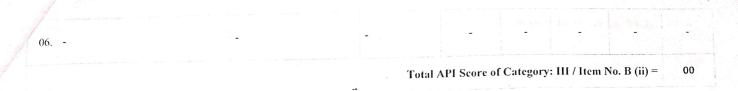
B. (i) Articles / Chapters Published in Books

| SI. No. | Title with page nos. | Book Title, editor and publisher | ISSN / ISBN | Whether Peer Reviewed | Impact Factor, if any | Number/s of co- author/s | Whether you are the main author | API Score |
|------------|----------------------|----------------------------------|-------------|-----------------------------|-----------------------------|------------------------------------------|---------------------------------|--------------|
| 01 | - | - | - | - | - | - | - | - |
| 02 | - | _ | - | - | | is proper and and an electrical section. | - | |
| 03 | - # | • | - | - | - | - | - | |
| 04. | • | - | - | | | - | - | -1. |
| 05. | - | - | - | - | - | - | - | - |

| 06 | | - | | | | |
|----|--|-----------------------|--------------------|-------------|--------|--|
| | | Total API Score of Ca | itegory: III / Ite | m No. B (i) |) = 00 | |

B. (ii) Full Papers in Conference Proceedings

| SI. No. | Title with page nos. | Details of Conference Publication | ISSN / ISBN | Whether Peer Reviewed | Impact Factor, if any | Number/s of co- author/s | Whether you are the main author | API Score |
|------------|----------------------|--------------------------------------|-------------|-----------------------------|-----------------------------|--------------------------------|------------------------------------------|--------------|
| 01. | - | - | - | - | - | - | - | - |
| 02. | - | - | - | - | - | - | - | - |
| 03. | - | - | - | - | - | - | - | - |
| 04, | • | - | - | - | - | - | | <u>-</u> |
| 05. | | - | - | - | - | - | - | <u>-</u> |



B. (iii) Books Published as SINGLE AUTHOR or as EDITOR

| SI. No. | Title with page nos. | Type of Book and Authorship | Publisher and ISSN / ISBN | Whether Peer Reviewed | Impact Factor, if any | Number/s of co- author/s | Whether you are the main author | API Score |
|------------|----------------------|--------------------------------|------------------------------|-----------------------------|-----------------------------|--------------------------------|------------------------------------------|--------------|
| 01. | | - | - | _ | - | - | - | - |
| 02. | - | - | - | - | - | _ | - | - |
| 03. | | - | - | - | - | | er on Managemen | _ |
| 04. | - 4 | - | - | - | - | 1 | 2 (1) (1) (1) | -3 |
| 05. | | - | _ | - | - | - | | - |
| 06. | | - | - | - | _ | - | - | • |

Total API Score of Category: HI / Item No. B (iii) = 00

Total API Score of Category: 111 / Item Nos. [A + B. (i) + B. (ii) + B. (iii)] = 00

Use additional sheet/s wherever necessary

C. Ongoing and Completed Research Projects and Consultancies

| | and ii) Ongoing Projects | / Consultancies | | | | |
|-------------------|-----------------------------|---------------------------|----------------------|----------------|---------------------------------------|--------------|
| Sl. | | | | od | Grant / Amount | API |
| No. | Title | Agency | From | То | Mobilized (Rs lakh) | Score |
| 01. | | | | | - | |
| 02. | | - | - | - | - 10 1, 15 1 | 1- |
| 03. | • | - | - | - | - | _ |
| | | | Total API Score of C | Category: III | / Item No. C. (i and ii) = | |
| | | | | 601,1111 | richi (to. c. (tand ii) – | • |
| C. (i | i and iv) Completed Project | ts / Consultancies | | | · · · · · · · · · · · · · · · · · · · | |
| C. (ii | i and iv) Completed Project | ts / Consultancies | Per | | | API |
| SI. | i and iv) Completed Project | ts / Consultancies Agency | | | Grant / Amount Mobilized (Rs lakh) | API Score |
| | | | Per | iod | Grant / Amount | |
| SI. No. 01, | Title - | | Per From - | iod To - | Grant / Amount Mobilized (Rs lakh) | API Score |
| SI. No. 01, | Title - | Agency - | Per From - | iod To - | Grant / Amount Mobilized (Rs lakh) | |

03. -

Mention whether policy document / patent as outcome for the above completed Projects / Consultancies: 00

Total API Score of Category: III / Item No. C. (iii and iv) = 00

Total API Score of Category: III / Item Nos. [C. (i and ii) + C. (iii and iv)] = 1 00

D. Research Guidance

| Sl. No. | Degree | Number Enrolled | Thesis Submitted | Degree awarded | API Score |
|------------|----------------------|-----------------|--------------------------|--------------------------|--------------|
| 01. | M Phil or equivalent | - | - | - | - |
| 02. | PhD or equivalent | - | - | - | |
| | | | Total API Score of Cates | gory: III / Item No. D = | 00 |

E. (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

| No. | Programme | Duration | Organised by | | API Score |
|-----|-----------|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 01. | - | - | - | | - |
| 02. | • | - | - | The state of the s | , A7: |
| 03, | - | | | | |

| | | Total API Score of Category: III / I | [tem No. E. (i) = | 00 |
|----|---|--------------------------------------|-------------------|----|
| 06 | - | _ | | - |
| 05 | - | - | | |
| 04 | | - | | - |

E. (ii) Papers presented in Conferences, Seminars, Workshops, Symposia:

| Sl. | Title of the Paper presented | Title of Conference / Seminar | Organised by | Whether international /national/ state /regional /college or university level | API Score |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|--------------|
| 01. | Satu Goraki Bai-Vonir Egarakir Bishaye | Tezpur District Mahila Samiti Conference | Tezpur District Mahila Samiti | Local | . 3 |
| 02. | Rail Sewa Ek Mahan Sewa | Gamosha | Rangapara Railway Rongali Bihu Sanmilon | Local | 3 |
| 03. | - | _ | - | - | - |
| 04. | - | - | - | | = '6, 1 |
| 05. | | - | - | - | - |
| 06. | - And the state of | - | - | - · | - |
| | The state of the s | 2.55 | Total API Score of Ca | tegory: 111 / Item No. E. (ii) = | 06 |

E. (iii) Invited Lectures and Chairmanships at national or international conference/seminar etc.

| , | | | the second state of the second | A STATE OF THE PARTY OF THE PAR | | 1 |
|-----|-----------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|
| SI | | | | Whether international | API | - |
| No. | Title of Lecture/Academic Session | Title of Conference / Seminar | Organised by | /national | Score | Section . |

| | 03 - | 03 |
|--|----------|----|
| | 03 - | 03 |

| E. (| iv) | : SUMMARY OF API SCORES |
|------|-----|-------------------------|
|------|-----|-------------------------|

| Sl. No. | Category / Criteria | Last Academic Year | Total API Score for Asses | sment Period | Annual Average API Score for Assessment Period |
|-------------------------------|-------------------------------------------------------|---------------------|---------------------------|--------------|------------------------------------------------|
| (i) | CATEGORY: I: | 1-1-2015-31-12-2015 | Item No. (i) | 45.83 | , |
| | Teaching, Learning and Evaluation Related Activities | | Item No. (ii) | 20.00 | 105.83 |
| Evaluation Related Activities | | | Item No. (iii) | 15.00 | |
| | | | Item No. (iv) | 25.00 | |
| | | | CATEGORY: I: Total | 105.83 | |
| (ii) | CATEGORY: II: | 1-1-2015-31-12-2015 | Item No. (i) | 10 | |
| | Co-curricular, Extension, Professional Development | | Item No. (ii) | 10 · | 15 |
| | Related Activities etc. | | Item No. (iii) | - | |
| | | | CATEGORY: II: Total | 20 | |
| | Total of Categories: I + II = | 1-1-2015-31-12-2015 | | 120.83 | 120.83 |
| (iii) | | 4.4.0045.04.40.0045 | Item No. A. | - | |
| | Research, Publications and Academic Contributions | 1-1-2015-31-12-2015 | Item No. B.(i) | - | 6 |
| | - Academic Contributions | | Item No. B.(ii) | - | |
| | | | Item No. B.(iii) | - | |

| Total of Categories: (1 + 11 + 111) = | 1-1-2015-31-12-2015 | | 126.83 | 126.83 |
|---------------------------------------|---------------------|--------------------------|--------|--------|
| Total of Category: III = | | | | 0 |
| | | Item No. E. (iii) | | |
| | .4 | Item No. E. (ii) | 6 | |
| | | Item No. E. (i) | - | |
| | | Item No. D. | - | |
| | | Item No. C. (iii and iv) | - | |
| | | Item No. C. (i and ii) | | |
| | | | | |

Teachers on Leave

FIP holders shall have to produce an authentic certificate from appropriate authority certifying the candidates' uninterrupted and satisfactory progress of work for which he/she has been duly engaged.

In case the candidate avails earned leave/ maternity leave/study leave/any other leave during the period of assessment, he/she shall have to produce necessary orders etc. from appropriate authority duly countersigned by the Principal to get the benefit of API score for the period in leave.

The PBAS proforma for promotion under CAS must be filled up by the college teachers/librarians in every year. The authority will verify and finalize the API scores and will keep it ready for DPC, in due time.

Leave availed:

| I. No. | Туре | From | To | Whether approved or not |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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PART C: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sl. No. / Details (Mention Year, value etc. where relevant)

01. Approval Order Letter

02. OP Certificate

03. RC Certificate

04,

04,

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| 17. | | | | | | |
| 18. | | | | | | |
| 19. | | | | | | |
| 20. | | | | | | |
| | Use add | litional sheet/s wh | erever necessary | a wharavar i | acessary) | |
| LIST OF ENCLOSURES: (Plea | | cales, sanction o | raers, papers en | L. WHEFEVEL I | iecessui y) | |
| Sl. No. / Brief details of certificate | es/orders/papers etc. | | | | | |
| 01. | | | | | | |
| 02. | | | | | | |
| 03. | | | | | | |
| 04. | | | | | | |
| 05. | | | | | | |
| 06, | | | | | | |
| 07. | | | | | | |
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| | | | | | | |
| PBAS Proforma for Promotion under CA | S / Page No. 20 | | | | | |

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Use additional sheet/s wherever necessary

Declaration by the incumbent:-

I certify that the information provided is correct as per records available with the University/College and/or and documents enclosed along with this duly filled PBAS proforma.

Signature of the Faculty:

Mamala Bostnakur

Name: MAMATA BORTHAKUR

Designation: ASSISTANT PROFESSOR

RANGAPARA

Date:

27-01-2021

Report of

Principal of the College and Convener, IQAC:-

All the documents submitted by MAMATA BORTHAKUR, Assistant / Associate Professor of the College RANGAPARA COLLEGE are verified and found authentic. The API Score mentioned above are correct. Signature of the Principal:

Frincipal The

Name of the College: RANGAPARA COLLEGFE

Place: RANGAPARA, SONITPUR(ASSAM)

Date:

Signature of the Convener, IQAC:

Name of the College: RANGAPARA COLLEGE

Place: RANGAPARA, SONITPUR(ASSAM)

Date:

28/61/202/

N.B.: The individual PBAS proforma for CAS promotion duly filled along with all enclosures, will be duly verified by the DPC and shall be placed before the Screening cum Evaluation Committee or Selection Committee for Promotion.

T: (03714) 291672



RANGAPARA COLLEGE

P.O. RANGAPARA, DIST. SONITPUR (ASSAM) PIN - 784 505

15T-11/SE-90/2015/242

Election Notice

The polling party for the General Election of Rangapara College Students Union is constituted with the following teacher & non-teaching staff.

ang Party "A"

Presiding Officer:-

Prof. Harendra Kumar Deka

Polling Officer:-

- 1. Prof. Anthony Basumatary
- 2. Prof. Sumi Saikia
- 3. Prof. Deepti Dutta
- 4. Prof. Sachin Goel
- 5. Prof. Dadhiram Brahma
- 6. Mr. Robertson Khora
- 7. Mrs. Jyoti Kalita

Polling Party "B"

Presiding Officer:-

Prof. Pradip Barman

Polling Officer:-

- 1. Prof. Rakesh Sarkar
- 2. Prof. Nupam Kumar Palit
- 3. Prof. Mantus Paul
- 4. Prof. Ansumoi Basumatary
- 5. Prof. Riten Basumatary
- 6. Mr. Kamal Ansari
- 7. Mr. Sanjoy Boro

CHECKED

Rangapara College

雷: (03714) 291672

RANGAPARA COLLEGE

P.O. RANGAPARA, DIST.- SONITPUR (ASSAM) PIN - 784 505

Date

Counting Officer

- 1. Prof. Aswini Kr. Deka
- 2. Prof. Atul Sarmah
- 3. Prof. Naba Kanta Das
- 4. Prof. Kamakhya NArayan Singh
- 5. Prof. Deependra Sarma
- 6. Prof. Lohit Ch. Baishya
- 7. Prof. Mamta Bortahkur
- 8. Mr. Badal Ch. Deb

(1 ()bserver:-

- 1. Prof. Ranendra Mohan Deka
- 2. Prof. Anjan Mahanta

10/09/261/2

gipal i/c

Marin Charpo Mapara Chiego (P. Boro)

Returning Officer

R.C.S.U.Eclection, 2015

Rangapara College

CHECKED

Principal

Co-ordinator, IQAC

Rangapara College



RANGAPARA COLLEGE

P.O. RANGAPARA, DIST. SONITPUR (ASSAM)

PIN - 784 505

Ref. No.RC/ST-1/AD-47/2015/58 NOTICE Date . 04.06 - 2015

The following persons are hereby entrusted with the responsibility of verification of Admission forms on the date of admission of TDC- 1st semester & H. S.-1st [Arts] for the session of 2015-2016. The same persons are also requested to remain present on the session of 2015-2016 and the form verifications.

DALE of Admission -H.S.1(A) 24/06/2015 & 25/06/2015.

- 1. Prof. A. Sarmah
- 2. Prof. P. Barman
- 3. Prof. R. C. Sarkar
- 4. Dr. N. K. Das
- 5. Prof. P. Boro

6. Prof. A. Basumatary

7. Prof. Prof. L. C. Baishya

8. Prof. M. Borthakur

9. Prof. M. Baishya

10.Prof. A. K. Deka

11. Ms. S. Mandal ___ 18 Mg

12. Nir. R. Khora — Resa

CHECKED

Principal

Co-ordinator, IQAC

Rangapara College

actual in-Charge

Rangapara Collage

富: (03714) 291672



RANGAPARA COLLEGE

P.O. RANGAPARA, DIST.- SONITPUR (ASSAM) PIN - 784 505

Ref. No. Reflig C-1/6/EN-1/2018/272

Date 0.7/10/2015

Notice

A joint meeting of UGC Construction Committee and Infrastructure Development Committee will be held on 12/10/2015 in the Principal's Chamber at 11.00 A.M. All are requested to attend the same.

| ţ | Dr. S. Choudhury, President, G.B | Charman | |
|--------|------------------------------------|---------------|---------------|
| 7 | Mr. B. Talukdar, Principa i/c | Member Secri | stary |
| 2 | Mr. Bhimananda Tanti, M.L.A | Member | |
| | Mr. J.C. Goswerni, Engineer, PWD | Member | ١ |
| 5 | The DAN Tieks | Member | - \$ 8 TO 13 |
| ٦. | . Mr. A. Mahanta | Member ← | $\Lambda > 1$ |
| Q. | Mr. Biren Dutta | Member | 8/10/15 |
| 1. | Mr. R.C. Baishya | Member | |
| 원. | Mr. R.C. Baisny 2 Mr. U. N. Sharma | Member | |
| 9. | 0. Mr. U. N. Snama | User | |
| 3 | 10. Dr. D. K. Verma | | ٠. |
| 1 | 11. Mr. B.N. Sarmah A | dministration | 9/10/298 |
| 4 | 13 24. T. Coma | Teacher V | Glien. |
| 1 | 13. Ms. M. Borthakur | Member . | |
| . 1 | 14. Mr. L.Das A | ecountant | |
| | | - | |

CHECKED

Principal

Co-ordinator, 10A

Rangapara College

(Mr. B. Talukdar)
Principal i/c.

Rangapara College.
Principal-in-Charga

Rangapara College

GOVERNMENT OF ASSA A OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM KAHILIPARA:::::::::::::GUWAHATI-19

O R D E R

No.PC/HE/VEN.EDNL.(77)/1/2014/ 72

Dated Kahilipara the 20" January, 2014

in exercise of the authority conferred under provision 4(1) if the Assam Venture Educational Institutions (Provincialisation of Services) Act, 2011 as Amended 2012 and in pursuance of the Govt. sanctioned order No.AHE.133/2013/428, dated 4n January. 2014, the services of the following employees of Rangapara College (Commerce Stream), P.O.- Rangapara, District- Sonitpur have been provincialised and they become the employees of the State Government with effect from 01-01-2013 with the following terms and conditions as mentioned below:

They are also entitled to draw the minimum of the time scale of pay and allowances as admissible under rules with effect from 01-01-2013.

| \$1. Va | Vame of employee(s) | Name of post | Department | Date of joining | MET SLET M.I nil/ Ph D. | Govt. sanctioned No. & Date | Scale of pay | Date of effect |
|------------|-------------------------|------------------------|------------|--------------------|-------------------------------|-------------------------------------------|----------------------------------------|----------------|
| 1. | Mamata Borthakur | Assistant Professor | Management | 15.12.1993 | | No.AHE.133/ 2013/ 428, dtd.04-01-14 | R: 15,600 - 39,100 + AGP 6000 | 01-01-2013 |
| 2. | Or, Naba Kenta Das | Assistant Professor | Hindi | 17.03.2003 | Ph.D. | -do- | -do- | 01-01-2013 |
| 3. | Pratanta Boro (ST-P) | Assistant Professor | Bodo | 08.07,2004 | SLET | -do- | ,-do- | 01-01-2013 |
| 1 | Nupam Kr. Palit | Assistant Professor | Management | 04.08.2009 | SET | -do- | -do- | 01-01-2013 |
| 5. | Jyoti Kalita | Junior Assistant | Office | 17.12.1993 | | -do- | Rs.5200/ 20,200/- + GP Rs.2200/- | 01-01-2013 |
| 197 | Joydev Nath (OBC) | Grade IV | Office | 02.01.1998 | | -do- | Rs.4560/ 15,000/- + GP Rs.1500/- | 01-01-2013 |
| 7. | Sanjay Boro | Grade IV | Office | 05.02.2003 | | -do- | -do- | 01-01-2013 |
| <u>ş.</u> | Michael Topoo (OBC) | Grade IV | Office | 05.02.2003 | | -do- | -do- | 01-01-2013 |

This has the approval of Finance (SIU) Department letter No.FSI.716. 2013, dated 13-12-2013 and Finance (EC.III) Department vide their U.O. No.711/2013, dated 16-12-2013.

Terms and conditions:-

- If the resolution of the Governing Body of the college is found to be incorrect / defective or if any procedural lapse is detected regarding selection of the candidate, the appointment of the incumbent concerned will be cancelled without any prior notice;
- Renewal of retention of the post along with the list of existing incumbent will be submitted in every year until
 permanent retention is sanctioned.
- 3. The appointed employees will have to furnish an undertaking as prescribed by the Finance (Budget) Department vide its letter No.BW.3/2003/Pt./11/1, dated 25-01-2005 accepting the policy of introduction of "New Pension Scheme" 2005 as per format given below:-

UNDERTAKING

"I understand and accept that Government servants joining the service of the State Government on or after frebruary 2005 shall not be governed by the existing Assam Services (Pension) Rules 1969 and orders issued there under from time to time and that their pension and other retirement benefits will be governed by a set of New Fension Rules, which are being formulated in line with the Contributory Pension Scheme of Government of India and going to be notified in due course."

The expenditure is debit able under the head of account "2202-General Education- (Higher Education) -II-Other State Plan & Non-Plan Schemes -03- University and Higher Education -103- Govt. Colleges & Institutions -4556-Provincialised teachers/ employees serving in Non-Govt. Colleges -01- selectes - General (Non-Plan) voted during the

Sd/- (P.Jidung)
Director, Higher Education, Assam
Kahilipara::::Guwahati-19.

Contd. 200

Lated Kahilipara the 20th January, 2014

The Accountant General (A&E) Assam, Maidamgaon, Beltola, Guahati-29 for information and necessary action.

The Commissioner and Secretary to the Gout. of Assam Education (Higher) Department, Dispur. Guwahati-6,

O.S.D. to the Minister. Education. Assem for kind appraisal of Hon'ble Minister, Education. Assem.

The Principal, Rangapara College (Commerce Stream), P.C.- Rangapara, District- Sonitpur. He/ she is directed to submit an undertaking after duly verifying and authenticating the relevant original documents, viz., educational certificates, mark sheets, professional qualification, etc. certifying that all the documents are correct, proper and in order, including the joining reports, copies of undertaking along with the photocopies of post allotment orders of the amployees for releasing their salaries, etc.

5. The Treasury Officer, Sonitpur.

undertaking on the New Pension Policy alongwith the joining report to the Principal.

7. The Guard File.

Director, Higher Education, Assam Kahilipara::::Guwahati-19.

UNIVERSITY GRANTS COMMISSION HUMAN RESOURCE DEVELOPMENT CENTRE



NORTH-EASTERN HILL UNIVERSITY SHILLONG - 793022

UGC-SPONSORED ORIENTATION PROGRAMME

This is to certify that

| | WHICH HO TO THE TANK | |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| ed Manage Dantharland | | Assistant Professor |
| Ms. Mamata Borthakur | The state of the s | (Designation) |
| Name of Participant) | | |
| C 12 | | Rangapara |
| Rangapara College | | (Place) |
| (College/University) | | |
| affiliated to | Gauhati University, Guwa | hati |
| CE E E E E E E E E E E E E E E E E E E | | |
| | | |
| participated in the 35th | Orientation Programme from | 8th February, 2016 |
| | · | |
| to 6th March, 2016 | and obtained grade | |
| 7 | | |
| Lucus | Kuheli Posswas Do | Sh&niveston |
| Director | Coordinator | Vice-Chancellor |
| | | |
| ∧ CHE | CKED | |

Principal

Rangapara College



UNIVERSITY OF NORTH BENGAL (ACCREDITED BY NAAC WITH GRADE A)

RAJA RAMA OHUNFUR, DARJEELING

UGC SPONSORED REFRESHER COURSE

Certificate of Participation This is to certify that

Dr. Mamata Borthakur, Assistant Professor of Commerce, Rangapara College. Sonitpur, Assam participated in the Refresher Course in Commerce (Inter-disciplinary) (Subject area: Commerce, Management, Economics, Law and Public Administration from November 07, 2019 to November 20, 2019 and obtained Grade A

DATE: 20.11.2019

NBU, DARJEELING

COURSE COORDINATORS

Gongoli Chakraborty VICE-CHANCELLOR

CHECKED

- Cellege

SUMMARY OF API SCORES OF MRS. MAMATA BORTHAKUR

| 51. No. | Category Criteria | Total API Score | Assessment | Assessment Vear | Assessment Vear | Assessment Vear | Assessment Vear | Assessment Year | Assessmen Year |
|------------------------|---------------------------------------------------------------------------------------------------|-------------------------|------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| 140. | | | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| (î) | | Item No. (i) | 45.83 | 45.83 | 45.83 | 45.83 | 45.83 | 45.83 | 45.83 |
| | CATEGORY: I Teaching, Learning and Evaluation Related Activities | Item No. (ii) | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| | | Item No. (iii) | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| | | Item No. (iv) | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| | | CATEGORY:I: TOTAL | 105.83 | 105.83 | 105.83 | 105.83 | 105.83 | 105.83 | 105.83 |
| (ii) | CATEGORY: fl Co- curricular, Extension, Professional Development Related Activities etc. | Item No. (i) | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| | | Item No. (ii) | 10 | 5 | 10 | 10 | 10 | 10 | 10 |
| | | Item No. (iii) | - | - | - | - | - | - | - |
| | | CATEGORY:II: | 20 | 15 | 20 | 20 | 20 | 20 | 20 |
| | | TOTAL | | | | | | | 1 |
| | | (Max-25) | | | 120.02 | 120.03 | 120.83 | 120.83 | 120.83 |
| Total Category: I+II = | | | 125.83 | 120.83 | 120.83 | 120.83 | 20 | 120.83 | 20 |
| | CATEGORY: III research, Publications and Academic Contributions | Item No. A | | | | | 20 | | 20 |
| (iii) | | Item No. B (i) | | | | | | | |
| | | Item No. B (ii) | | - | | | - | | - |
| | | Item No. B (iii) | | | | | | | - |
| | | Item No. C (i and ii) | 10 | | | | | | |
| | | Item No. C (iii and iv) | | | | | | | |
| | | Item No. D | | | | | | | |
| | | Item No. E (i) | | | | 20 | | | |
| | | Item No. E (ii) | | 6 | 6 | | | 6 | |
| | · | Item No. E (iii) | | | | | | | |
| Total Category: III= | | | 10 | 6 | 6 | 20 | 20 | 6 | 20 |
| (iv) | Total Category: (I+II+ | 135.83 | 126.83 | 126.83 | 140.83 | 140.83 | 126.83 | 140.83 | |

Average API of Categories (I+II+III) for the Assessment Period 2013-2019 is 938.81/7= 134.11

Dr.RanjanKalita Principal Rangapara College Principal Rangapara College

Subject Expert Associate Professor Deptt. of Commerce Kaliabor College

Dr.Dipanjan Chakraborty Subject Expert Associate Professor Deptt, of Commerce Darrang College

Rajib Kumar Nath HOD, Commerce Rangapara College

Department of Commerce

Atul Sarmah Co-ordinator, IQAC Rangapara Goldege ICAC

Rangapara College

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SUMMARY OF THE DEPARTMENTAL PROMOTION COMMITTEE HELD ON 28-01-2021

| SI. No | Name of Incumbent | Department | Date of Appointment | Date of Regularisation of pay | M.Phil/Ph.D and date of Notification if any | Date of RC/OC | Date to be placed in senior scale of pay | |
|-----------------------------|-------------------|------------|------------------------|-------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 01 MRS. MAMATA BORTHAKUR | | COMMERCE | 01-01-2013 | 01-01-2013 | NIL | OP NEHU, 08-02-2016-06-03-2016 RC NBU, 07-11-2019-20-11-2019 | 21-11-2019 | |

Dr.RanjanKalita Principal, Rangapara College

Principal 1: , Rangapara Coñege Mr. Rajib Kumar Nath HoD, Commerce Rangapara College

HOD
Department of Commerce
Rangapara College

Dr. Bolm Hazarikal Subject Expert Asso. Prof.Deptt. of Commerce Kaliabor College

Dr. Diparajar Chackraborty
Subject Expert
Asso. Prof.Deptt. of Commerce
Darrang College Tezpur

REPORT OF THE DEPARTMENTAL PROMOTION COMMITTEE

(Held on 28-01-2021)

The Departmental Promotion Committee has examined all the relevant documents in respect of Mrs. Mamata Borthakur, Department of Commerce, Rangapara College, Rangapara. After examining all the relevant documents of the incumbent, the committee awarded him Marks as per Guideline.

The approval has been done as per DHE's guideline and Govt. Notification No. G(B)UGC.132/2010/Pt.54 Dated Kahilipara, the 06-01-2014 and DHE/Ce/UGC/SC/362/2016/96 dated 31/3/2017.

The Departmental Promotion Committee recommends the name of Mrs. Mamata Borthakur for senior scale of pay (Stage-II) w.e.f 21-11-2019 as she fulfilled all the requisite conditions.

The members of the Departmental Promotion Committee present:

1. Dr.Ranjan Kalita, Principal, Rangapara College

Principal : Rangapara Coñage

2. **Dr. Bolin Hazarika**, Asso. Prof. Deptt. of Commerce, Kaliabor College Subject Expert, Nominated by the Hon'ble Vice-Chancellor, Gauhati University, Guwahati

3. **Dr. Dipanjan Chackraborty**, Asso. Prof.Deptt. of Commerce, Darrang College

Subject Expert, Nominated by the Hon'ble Vice-Chancellor, Gauhati University, Guwahati

4. Mr. Rajib Kumar Nath, Head of the Department, Commerce, Rangapara College

Department of the Flangapara College